

Who's Your One?
Not Ashamed
Romans 1:16-17
February 7, 2021
你的唯一是谁?
不要羞愧
罗马书1:16-17
2021年2月7日

Today we kick-off a new series through the book of ROMANS. We are going to spend most of 2021 working our way through it and it is going to be AWESOME. You may be asking, why Romans? Well, for one thing, the greatest Christian leaders for the last 2000 years have said that Romans is the most important theological book ever written. Augustine said that in Romans **“all the shadows of (his) doubt were dispelled.”**

John Calvin spoke of Romans as his **“entrance ... to all the most hidden treasures of Scripture.”**

Martin Luther said it was **“the most important piece of the NT”**

今天我们从罗马书开始一个新的系列。我们将用2021年的大部分时间来解决这个问题，这将是非常棒的。你可能会问，为什么是罗马书？

首先，过去两千年来最伟大的基督教领袖都说过，《罗马书》是有史以来最重要的神学著作。奥古斯丁说，在罗马书中，“(他)所有怀疑的阴影都被驱散了。”

约翰·加尔文(John Calvin)说罗马书是他的“入口.....去往所有圣经里隐藏的宝藏。”

马丁·路德说它是“新约最重要的一部分”

And that it was “impossible to read, study, ponder, or meditate on it too much.” He called its central premise of Romans, justification by faith alone, “the doctrine on which the church rises or falls.”

The reason I sensed God leading us to this book is that every spiritual awakening I know of included some kind of study of the book of Romans. And that's what I'm praying for...a Spiritual awakening in my heart...in your heart...in our city and world!

In Romans, Paul works through the most important and most pressing questions ever considered by the human race with meticulous logic— showing us that the gospel is the only answer to our questions and only real solution to our problems. His logic is so detailed that for the first 100-or-so years of the Harvard Law School, 1st year students were required to work their way through Romans because of the careful way Paul in which builds his argument.

“不可能去阅读、研究、思考或沉思太多。”他称其为《罗马书》的核心前提，即因信称义，“是教会兴衰的教义。”

我之所以感觉到上帝在引导我们读这本书，是因为我所知道的每一次精神觉醒都包含了对罗马书的研究。这就是我祈祷的...在我的心中...在你的心中...在我们的城市和世界里灵魂的觉醒!

在《罗马书》中，保罗以缜密的逻辑阐述了人类曾经思考过的最重要和最紧迫的问题——向我们表明，福音是我们问题的唯一答案，也是我们问题的唯一真正解决办法。他的逻辑非常详细，以至于在哈佛法学院的头100年左右的时间里，一年级的学生被要求学习《罗马书》，因为保罗在建立他的论点时非常谨慎。

He starts with things most of us have observed and then explains why the gospel is the best explanation for them, along the way anticipating objections and answering them sometimes before we have a chance to raise them.

Paul's central theme in this book is the gospel. He tells us that in the first chapter and explains in the them passage of Romans why he is going to spend a whole book talking about it.

15 So I am eager to preach the gospel to you also who are in Rome.

16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes,

他从我们大多数人观察到的事情开始，然后解释为什么福音书是对这些事情最好的解释，在我们有机会提出反对意见之前，有时会做出回答。

保罗这本书的中心主题是福音。他在第一章告诉我们，并在《罗马书》的段落中解释了他为什么要花一整本书来讨论这个问题。

15 所以情愿尽我的力量，将福音也传给你们在罗马的人。

16 我不以福音为耻；这福音本是 神的大能，要救一切相信的，先是犹太人，后是希腊人。

Notice: the gospel is the power of God. Not “contains the power of God,” or “channels the power of God,” but is itself the power of God. Consider this: the gospel is the one thing in the New Testament, other than Jesus himself, that is referred to directly as the power of God. That’s incredibly important, and explains why Paul is so devoted to it.

An Interesting fact about dynamite...its that when it was invented in the 18th century, its name was derived from the Greek word here for power. Paul didn’t know anything about dynamite, of course, but I think it’s still a good image to use when thinking of the gospel. The gospel is God’s power to create; to redeem; to heal; to bring back from the dead. The gospel is not about a new strategy or a new way to live. It’s about new life. 注意:福音就是神的大能。不是“包含神的力量”或“引导神的力量”，而是神的力量本身。想想看:福音是新约中，除了耶稣本人，唯一被直接称为神的能力的东西。这是非常重要的，这也解释了为什么保罗如此执着于此。

关于炸药，一个有趣的事实是，当它在18世纪被发明出来的时候，它的名字来自于希腊语中的“权力”一词。当然，保罗对炸药一无所知，但我认为，当想到福音时，这仍然是一个很好的形象。福音是神创造的能力;赎回;治愈;让他们起死回生。福音不是关于新的策略或新的生活方式。这是关于新生活的。

It’s the power of God. To touch it... is to touch power. In the south, I’ve heard stories of frustrated fisherman using dynamite to fish with... A stick of dynamite doesn’t give you instructions on new ways to fish, or tell you where the best places to cast your line, it is the power that brings fish to the surface. In a similar way, the gospel doesn’t give you instructions on how to change: it is itself the power to change. I’ve heard it said before that the laws and guidelines of religion are like railroad tracks...but the law has no power to move you down the tracks. Only the gospel has that kind of power.

这是上帝的力量。触摸它，就是触摸力量。在南方，我听说过沮丧的渔民用炸药捕鱼的故事...一根炸药并不能告诉你捕鱼的新方法，也不能告诉你在什

么地方放线最好，它是一种能把鱼带出水面的力量。同样地，福音并没有告诉你如何改变:它本身就是改变的力量。我以前听人说过，宗教的法律和指导方针就像铁轨，但法律没有权力把你移到铁轨上。只有福音有这样的力量。

But you may be thinking, “I already know the gospel. So, I feel like I’m going to be bored this year.” Well, consider this: The Apostle Peter in his letter said that the angels long to look into the gospel... Think about how hard it is to impress an angel. I mean, they saw God create the world. Part the Red Sea. They heard Balaam’s Donkey begin to speak. But the thing they want to press into is the love of God in the gospel.

The gospel you see, is like a well. You get the best water not by widening the circumference of the well, but by doing deeper into it.

你们也许会想:“我已经知道福音了。”所以，我觉得我今年会很无聊。“好吧，想想这个:使徒彼得在他的信中说，天使渴望研究福音.....想想要打动天使有多难。我是说，他们看到上帝创造了世界。分开红海。他们听见巴兰的驴开口说话。但他们想在福音中强调的是对上帝的爱。

你所看到的福音，就像一口井。你得不到最好的水扩大了井的周长，但要做得更深。

In Christopher Nolan’s 2005 *Batman Begins*, young Bruce Wayne falls down an old well that had been covered up for years. After his parents die, he discovers this vast, seemingly endless underground cave with all the secrets to become the Bat-man. There was so much more to Wayne Manor than what could be found above ground. And to experience the full splendor of the Wayne family estate, one needed to go deeper. This is how we must treat the gospel.

It’s why Luther said, **“To progress in the Christian life is to begin again.”**

It’s not new facts... but growing intimately familiar with these truths. The way we grow in Christ is the same way we began in Christ. The gospel is not just your initial burst of power, it’s the power all the way through the Christian life.

It is why Paul says we experience the power of the gospel **“...from faith for faith”** (vs. 17)

在克里斯托弗·诺兰2005年的电影《蝙蝠侠:开战时刻》中，年轻的布鲁斯韦恩掉进了一口被盖了很多年的旧井。在他的父母去世后，他发现了这个巨大的，似乎没有尽头的地下洞穴，里面有所有的秘密，成为了蝙蝠侠。韦恩庄园比地面上的东西要丰富得多。要想体验韦恩家族庄园的全貌，还需要走得更远。

我们必须这样对待福音。

这就是为什么路德说：“在基督徒的生活中进步就是重新开始。”

这不是新的事实.....而是逐渐熟悉了这些真理。我们在基督里成长的方式和我们在基督里开始的方式是一样的。福音不仅仅是你最初爆发的力量，而是贯穿基督徒一生的力量。

这就是为什么保罗说我们体验到福音的力量“...本于信，以至于信”(第17节)

How did you first experience the power of Christ? You came to Jesus believing you couldn't save yourself and that God had to do it. Faith in Christ is what first connected you to God's power: renewed faith in Christ is what keeps you connected to God's power.

You see, whatever is broken in your spiritual life, the first step of remedy is to believe the gospel—to believe that Jesus paid your sin debt in full, and you couldn't be any more acceptable to God than you are right now in Christ, and ultimately that it's his power and his power alone that can save you.

When you believe that, you experience the renewed power of the gospel. It's why we say: The gospel is not the diving board off of which we jump into the pool of Christianity...the gospel is the pool itself. Most of us think that we change spiritually by getting busy and active doing things for God. But the result of that is burnout and exhaustion. The more you try to force yourself to obey Jesus, the less your heart will want to cooperate. That's why we focus so much on the first D. Depending on Jesus...loving Him, spending time with Him, worshiping Him...this is when He changes your heart and results in our activity. Don't miss this...**what we do for Jesus must come from the overflow of you intimacy with Jesus.**

你最初是如何体验基督的大能的?你来到耶稣面前，相信你无法拯救自己，而上帝必拯救你。对基督的信心是使你与神的能力联系在一起的第一步;对基督重新燃起的信心是使你与神的能力联系在一起的第一步。

你看,不管你的精神生活的破碎,补救措施的第一步是相信福音相信耶稣完全救赎你的罪债,你无法接受神比起来你现在在基督里,最终,仅凭他的权力和他的力量可以拯救你。

当你相信这一点，你就会体验到福音的新生力量

这就是为什么我们说:福音不是让我们从跳板上跳进基督教的水池...福音是水池本身。我们大多数人认为，我们通过忙碌和积极地为神做事来改变灵性。

但这样做的结果是精疲力竭。你越是强迫自己顺服耶稣，你的心就越不愿意合作。这就是为什么我们如此关注第一个D。依靠耶稣...爱他，花时间与他在一起，敬拜他...这是他改变你的心，并使我们活动的结果。不要错过这个...我们为耶稣所做的，一定来自于你与耶稣的亲密关系。

So as we go through this book, we will be asking....Who God is and what his original plan was for us; Where sin comes from and why it has such hold over our hearts. Why religion, education and technological advancement is useless to address it; And then, what God has done, is currently doing, And how that reshapes how we think about trials and transforms how we approach any and every relationship.

Jesus said that this gospel was so powerful that not even the gates of hell would be able to resist its advance—either in your heart or in the world. Are you ready to experience this? Well...buckle your seat belt and prepare for the ride of a lifetime!

Well, let's make a few other observations about Paul's introduction

16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.

当我们看这本书的时候，我们会问....上帝是谁，他最初对我们的计划是什么；罪从何而来，为何它如此控制我们的心。为什么宗教、教育和技术进步对解决这个问题毫无用处；然后，上帝已经做了什么，现在正在做什么，以及它如何重塑我们对试炼的看法，如何改变我们对待任何关系的方式。

耶稣说这福音是如此的强大，以至于地狱之门都抵挡不住它的前进——无论是在你的心里还是在世界上。

你准备好体验了吗？好吧，系好你的安全带，为这一生难忘的旅程做好准备吧！

让我们对保罗的介绍做一些其他的观察

16 我不以福音为耻；这福音本是 神的大能，要救一切相信的，先是犹太人，后是希腊人。

What is this gospel? Well, the word in Greek literally means “good news. In the 1st century, if an emperor won a great battle which secured peace and established his rule, he would send heralds with a “gospel” to declare victory, peace, and authority. Announcing victory. The gospel is the announcement that Jesus has overcome sin and death. It's not an invitation for you to come and help fight; but news about a battle that has already been won.

“In it,” Paul said, “the righteousness of God is revealed...”

这福音是什么?这个词在希腊语中的字面意思是“好消息”。在1世纪，如果一个皇帝赢得了一场确保和平并建立他的统治的伟大战役，他会派遣使者带着“福音”来宣布胜利、和平和权威。宣布胜利。福音就是宣告耶稣战胜了罪和死亡。这不是邀请你来帮忙战斗;那是关于一场战役已经胜利的消息。

保罗在信中说:“神的义显明出来.....”

What does Paul mean by “the righteousness of God?” Well, Martin Luther said that he struggled for so long to understand Romans because he assumed that the “righteousness of God” was the standard by which God would judge him. See if you relate to this. He said...

“I hated that word ‘righteousness of God,’ which I had been taught to understand is the righteousness with which God punishes the unrighteous sinner... Nevertheless, I beat importunately upon Paul at that verse most ardently desiring to know what St. Paul meant by this. At last, by the mercy of God... I began to understand that the righteousness of God is righteousness with which the merciful God justifies us by faith. Here I felt that I was altogether born again and had entered paradise itself through open gates.” –

Martin Luther

保罗所说的“神的义”是什么意思?马丁·路德说他花了这么长时间来理解《罗马书》，因为他认为“上帝的正义”是上帝评判他的标准。看看你是否与此相关。他说.....

“我讨厌‘上帝的义’这个词，我一直被教导要明白的是上帝惩罚不义的罪人的义....尽管如此，我还是纠缠不休地问保罗在那一节中最热切地想知道圣保罗说这话是什么意思。最后，由于上帝的仁慈.....我就明白了神的义就是慈悲的神因我们的信称我们为义。在这里，我觉得自己完全重生了，通过敞开的大门进入了天堂本身。”- - -

马丁。路德

Three terms I’d love for you to write down:

“**Gift-righteousness**” Not righteousness you earn but righteousness given to you. Similar to this:“**Alien-righteousness**”(this is righteousness outside of you.) Imagine you’re sitting in physics class and the teacher says your

final exam, which is going to count for 80% of your final grade, is to write an essay on the 3 different kinds of isotopes and their electromagnetic properties. But you didn't study, and you don't have the foggiest idea what those words even mean. So you stare at your paper... after 3 hours your paper is still blank. You walk up to turn it in... But then out of nowhere. A classmate that you have never met reaches out, grabs your quiz, marks out your name, puts their name, and writes your name on their quiz. You pass. They fail. You are not being awarded for what was inside of you, but for their knowledge. That's what Jesus did. He took the exam of my life and wrote his name on it and took his perfect life and wrote my name on it. Gift-righteousness.

我希望你们写下三个词

“礼物的义”不是你自己挣来的义，而是给你的义。类似的还有“外邦的义”，就是在你以外的义。假设你坐在物理课上，老师说你的期末考试，占你期末成绩的80%，要写一篇关于三种不同同位素及其电磁特性的文章。但是你没有学过，你根本不知道这些词是什么意思。所以你盯着你的论文...3个小时后，你的试卷还是空白的。你走上前去交上...但突然就出现了。一个你从未见过的同学联系你，拿走你的考卷，划掉你的名字，写上他们的名字，然后把你的名字写在考卷上。你通过。他们失败。你获得的不是你的内在，而是他们的知识。耶稣就是这样做的。他参加了我的人生考试，把他的名字写在上面，把他完美的人生写在上面。Gift-righteousness。

Many of us feel like Luther. The concept of God's righteousness scares us because it feels to us a standard we'll be judged by, or one that causes us to feel excluded or condemned. But when you come to see that it is a righteousness God gives by faith, everything changes. You see that God is the Father we've always searched for; in him is the security and acceptance we've always craved. Your life becomes a grateful response, not a fearful, duty-bound drudgery to try and stay on God's good side. And btw, note that this gospel is not just about receiving forgiveness but obtaining righteousness.

我们很多人都觉得自己像路德。上帝的公义的概念让我们感到害怕，因为它给我们一种被评判的标准，或者一种让我们感到被排斥或谴责的标准。但你们见神因信所赐的义，样样都改变了。你看，神就是我们一直寻找的父；在他

身上有我们一直渴望的安全感和接受感。你的生活变成了一种感恩的回应，而不是一种恐惧，一种义务的苦差事，去试着站在上帝的一边。

顺便说一下，注意这个福音不仅仅是关于接受宽恕，而是关于获得义。John Stott described like being a prisoner on death row who not only receives a pardon, the Judge hangs the Congressional Medal of Honor around this prisoner's neck and awarded him a graduate degree with honors from the most prestigious university. Everywhere this prisoner goes he is greeted and welcomed as a hero who has accomplished great things rather than a prisoner who has done shameful deeds.

People ask me why I know I'm going to heaven—I have the righteousness of Christ. I am as sure of heaven as Jesus Christ.

People ask why I'm not discouraged over my struggles— because within me, I have in me the resurrection power of Christ. And one day I'm going to see him and in that moment, he tells me, I'm going to be like him! He will present me faultless...

约翰·斯托特被描述成一个死囚，他不仅得到了赦免，法官还在犯人的脖子上挂了一枚国会荣誉勋章，并授予他一个从最有声望的大学毕业的荣誉学位。无论这个囚犯走到哪里，他都像一个做了伟大事情的英雄一样受到欢迎，而不是像一个做了可耻事情的囚犯一样。

人们问我为什么我知道我会去天堂——我有基督的义。我像耶稣基督一样对天堂深信不疑。

人们问我为什么不因我的挣扎而气馁——因为在我里面，我有基督复活的能力。有一天我会去见他，那一刻，他告诉我，我要像他一样!他会让我完美无缺.....

The last part of this ver says, ...to everyone who believes, first to the Jew, and also to the Greek

Salvation was offered first to the Jews, but then through them to the Gentiles. Jews had a hard time understanding how Gentiles could be saved. They were so bad. They were Oppressors. They had No concept of family. Took up 2 parking spaces at the mall and they Fished with dynamite.

Paul says, “**Them too.**” To everyone. “**Everyone**” is a big word but it means that there is nobody in any circumstances alienated from the power of God.

这篇文章的最后部分说...这福音本是 神的大能，要救一切相信的，先是犹太人，后是希腊人。起初救恩是给犹太人，后来又由他们给外邦人。犹太人很难理解外邦人如何才能得救。他们太糟糕了。他们的压迫者。他们没有家庭的概念。他们在商场里占了两个停车位，还拿着炸药钓鱼。保罗说：“他们也是。”“每一个人。”“每个人”是一个大词，但它的意思是没有人任何情况下都与神的大能隔绝。

You say, “I am really messed up.” Jesus created the world in 6 days out of nothing. He brought Jesus’ decaying body back from the dead. He can handle your mess.

No wonder Paul said he was eager! When you’ve experienced power like that, you have to be eager! When you experience power, you can’t shut up. Spurgeon said: **(If you understand what Jesus has done for you) you will not be able to keep your good news to yourself. You will be whispering it into your child’s ear; you will be telling it to your husband; you will be earnestly imparting it to your friend; without the charms of eloquence you will be more than eloquent; your heart will speak, and your eyes will flash**

你说，“我真的一团糟。耶稣在6天里从无到创造了这个世界。他使耶稣腐烂的身体从死里复活。他能收拾你的烂摊子。

难怪保罗说他很渴望!当你经历了那样的力量，你必须渴望!当你感受到大能的时候，你就无法闭嘴。司布真说:(如果你明白耶稣为你做了什么)你将不能把你的好消息留给自己。你会在你孩子的耳边低语;你会告诉你的丈夫;你要诚恳地把它传授给你的朋友;没有雄辩的魅力，你将不仅仅是能言善辩;你的心会说话，你的眼睛会闪烁

Hey, maybe the reason you are not eager is you’ve never experienced it’s power. It’s a theory, concept... That’s a good thing to admit right up front. Let’s pray that’s what you’ll experience this year so that by the end you won’t be able to keep your mouth shut. BTW, for Paul “eager” came with a cost. Now we think of going to Rome as a cool vacation. I’ve only been 1 time and I had 3 things I had to see: The Colosseum; The Catacombs; and the Olive Garden.

But for Paul to come to Rome...it would be costly. We learned about the cost when we studied Acts last year. To get there he endured Beatings, Stonings, Prison, Shipwrecks, and Snakebites. But the gospel was worth it to him. What’s it worth to you?

For us as a church, the gospel will always be paramount in our message and our mission. As your pastor, I always want to keep us focused on the gospel because that is where the power is. Feel good preaching isn't our goal here. Because learning how to live your best life won't do you nearly as much good as standing in awe of the 10K steps Jesus took toward you. 也许你不渴望的原因是你从未体验过它的力量。这是一个理论，一个概念.....一开始就承认这点是件好事。让我们祈祷这就是你今年的经历，这样到最后你就不会再闭上你的嘴了。顺便说一句，对保罗来说，“渴望”是有代价的。现在我们认为去罗马度假很酷。我只去过一次，我有三样东西要看:斗兽场;地下墓穴;还有橄榄园。

但保罗来罗马，代价会很大。我们在去年学习使徒行传的时候了解了成本。为了到达那里，他忍受了殴打、石刑、牢狱、沉船和毒蛇咬伤。但福音对他来说是值得的。它对你来说值多少？

对于我们教会来说，福音在我们的信息和使命中永远是最重要的。作为你们的牧师，我总是希望我们专注于福音，因为那才是力量所在。感觉说教不是我们的目标。因为学习如何过最好的生活并不会像敬畏耶稣向你迈出的上万步那样对你有好处。

So, it will characterize my messages...and it will always be what characterize our mission: Nothing should get in the way: **Not politics and not good agendas**. One of most jolting stories (found in John 6), is where Jesus feeds the 5K. They want to make him king because he could solve world hunger. Jesus retreats because they have gotten off focus. What could be more important than solving world hunger? He came back preaching the gospel. Nothing, not even world hunger, is more important than sharing the gospel.

因此，这将成为我要传达的信息的特点，也将永远是我们使命的特点:任何事情都不能阻挡我们:不是政治，不是好的议程。其中一个最令人震惊的故事(在约翰福音6章)是耶稣喂饱五千人。他们想让他当国王，因为他能解决世界饥饿问题。耶稣离开是因为他们注意力不集中。还有什么比解决世界饥饿问题更重要呢?他回来传福音。没有什么比分享福音更重要，即使是世界性的饥饿。

We also don't want to let our **cultural preferences** get in the way of the gospel. We are not supposed to be a community of one kind of person of only one ethnicity, from one cultural heritage, and from one socioeconomic class. We were supposed to reach all kinds of people in the Seattle area, which means each of us has to be willing to go along with things here that

may not be our preferences. Different cultures worship differently. And you've heard me say it before...but the the definition of a **multi-cultural church is that at some point you feel uncomfortable**

我们也不想让我们的文化偏好妨碍福音的传播。我们不应该是一个只有一种种族、一种文化遗产、一种社会经济阶层的一种人的群体。我们应该接触到西雅图地区的所有人，这意味着我们每个人都必须愿意接受可能不是我们偏好的事情。不同的文化有不同的崇拜。你以前听我说过，但多元文化教堂的定义是，在某些时候你会感到不舒服

Many people say they want a multi-cultural church but they really just want a multi-colored church. Where different cultures come and do things my way. We have to be willing to do this for the sake of the gospel. Let me tell you, bridging the gap between the cultures is hard work—but the gospel is worth it.

All this means 2 things for your this year...Paul's prayer for the Colossians was that **the gospel grow deeper in them and wider through them** in the world. That's my prayer for you.

Take notes each week. **Taking notes will** force your brain **to** process information in a **more** detailed way, which helps **you** successfully load **that** information into your memory. Write down questions to study later during your quiet time or to discuss in your city group. Write down insights that God teaches you; jot down prayer requests. Memorize some of the scriptures we are going through. Taking notes and processing will help you grow deeper.

许多人说他们想要一个多元文化的教堂，但他们真正想要的只是一个多肤色人的教堂。来自不同文化的人，按我的方式做事。为了福音的缘故，我们必须愿意这样做。让我告诉你，弥合两种文化之间的鸿沟是一项艰苦的工作，但福音是值得的。

保罗为歌罗西人所作的祷告是，福音要在他们里面越传越深，在世上越传越广。这是我对你们的祈祷。

每周记笔记。记笔记会迫使你的大脑更详细地处理信息，从而帮助你成功地将那些信息载入记忆。写下问题，在你安静的时间学习或在你的城市小组讨论。记下神教导你的真知灼见；记下祷告的要求。记住我们正在读的一些经文。记笔记和处理笔记有助于你成长得更深。

Second, I pray that the gospel grows wider through you in the world: In 2019 we did a series called WHO'S YOUR ONE? We Identified at least one person you can build a relationship with, pray for, and share the gospel

with... Just being intentional about getting the gospel to someone without it. I want us to re-engage with Who's your one. Seeing the world the way Jesus sees it.

Who's your one will force us to ask the personal question, "Am I as eager to share the gospel and invite someone into this spiritual journey as Paul was?" Let's get ready for this journey through Romans!

第二，我祈祷福音通过你在世界上传播得更广:2019年，我们做了一个系列，名为《谁是你的唯一?》我们确定了至少一个人，你可以与他建立关系，为他祷告，与他分享福音。只是故意把福音传给没有福音的人。我想让我们重新审视谁是你的真命天子。用耶稣的眼光看世界。

谁是你的偶像，会迫使我们问一个私人的问题，“我是否像保罗一样渴望分享福音，邀请某人进入这属灵的旅程?”让我们通过罗马书来准备好这样的旅程!